SCHOOL FOOD SERVICE INSPECTION REPORT

Linn County Environmental Health 315 SW 4th Avenue, Box 100 Albany, OR 97321 (541) 967-3821

Establishment Name: Hawthorne Elementary School

3205 E Long St

Sweet Home, OR 97386

Inspection Type: Semi-Annual

Inspection Result: Needs Reinspection

Inspector: Alyson Reynolds

Owner Name: Sweet Home District No 55

1920 Long St

Sweet Home, OR 97386

Establishment Number: NFRY-AK4NED Establishment Type: School (Satellite)

Inspection Date: 02/06/2025

AN EVALUATION OF SANITATION ON YOUR PREMISES HAS THIS DAY BEEN MADE AND YOU ARE HEREBY NOTIFIED OF THE VIOLATIONS FOUND. VIOLATIONS NOTED ON THIS REPORT MUST BE CORRECTED WITHIN THE TIME LIMIT SPECIFIED.

OBSERVED VIOLATIONS:

Observed Violations
Total # 1
Repeated # 0

3-306.14 - Returned Food and Reservice of Food

Observation: VIOLATION OF SECTION 3-306.14 *PRIORITY* Unwrapped or potentially hazardous food is reserved, specifically: CARTONS OF MILK AND WHOLE APPLES THAT ARE NOT EATEN ARE PLACED ON A SHARING TABLE. THESE ITEMS ARE PUT AWAY AT THE END OF THE LUNCH PERIOD. MILK PUT AWAY AT TIME OF INSPECTION AT 45F. KIDS OBSERVED HANDLING THE ITEMS AND NOT WASHING HANDS FIRST.

Corrective Action: REQUIRED CORRECTION: CORRECT IMMEDIATELY. After being served or sold and in the possession of a consumer, unwrapped or potentially hazardous food that is unused or returned by consumer may not be reused. Non-potentially hazardous food that is still packaged and in sound condition may be reserved. MILKS, AND ANY OTHER POTENTIALLY HAZARDOUS FOOD, CAN NOT BE PLACED ON THE SHARING TABLE. APPLES ARE EATEN WITH THE SKIN ON, THEREFORE, THEY CAN NOT BE RESERVED. DISCUSSED WITH STAFF AT TIME OF INSPECTION.

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COMMENTS:	
REFRIGERATOR HOLDING < 41F. SANITIZER IN 3RD COMPARTMENT AT 200PPM QUAT.	
	Alyson Ryrolds
Person in Charge:	Inspected By: Alyson Reynolds REHS

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(541) 967-3821

ADDITIONAL INSPECTION INFORMATION

Warewashing Info

Machine Name
Sanitization Method
PPM Sanitizer Type Temp. (°F)
3 CAMPARTMENT SINK
CHEMICAL

Food Temperatures

Food Item Food State Equipment Description Temp. (°F)

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