

SWEET HOME SCHOOL DISTRICT #55
Sweet Home, Oregon
SCHOOL BOARD MEETING AGENDA

District Office Conference Room

February 11, 2019, 6:30 p.m.

- | | | |
|---|---------------------------------|-----------------|
| 1. Call the meeting to order/pledge | J. Redick | Action |
| 2. ESPY Awards | J. Redick | Action |
| 3. Agenda approval/changes | J. Redick | Action |
| 4. Public Comments | | Information |
| 5. Student & Personnel Reports/Comments | | |
| A. Sweet Home High School Student Representative Report | Kailey James | Information |
| B. Certified & Classified Representatives | Presidents | |
| C. Superintendent's Report | T. Yahraes | Information |
| 1) SHOCASE | S. Brown – SHOCASE | |
| 2) Enrollment Update | | |
| 3) Attendance - Golden Shoe | | |
| 4) Strategic Plan Monitoring | | |
| • Achievement: High School Success | K. Adams and Team | |
| • Thriving Citizens: Jr. High Activities | T. Augustadt | |
| • Thriving Community: 6 th Grade Career Fair | L. Augsburg | |
| • Safety: Technology | N. Brocard, A. Busek, S. Conner | |
| 6. Consent Agenda | J. Redick | ALL Action |
| A. Approve minutes from the January 14, 2019 School Board Meeting | | |
| B. Approve retirement of Joan Pappin, School District Nurse effective June 30, 2019 | | |
| 7. Information/Discussion | | ALL Information |
| A. Budget Update/Safety Information/Bond Update | K. Strong | |
| B. Facility Project Report | J. Darwood | |
| C. 2019-2020 School Calendar | R. Stucky | |
| D. Title 1/Parental Involvement/Comparability Compliance Report | T. Barrett | |
| 8. Action Items | J. Redick | Action |
| A. PACE-Adopt the Joinder of Trust | | |
| 9. Board Comments | | Information |
| 10. Late Items | | |
| 11. Future Agenda Items | J. Redick | ALL Information |
| A. Board Election Dates: | | |
| <i>February 9, 2019 Filing Period Opens</i> | | |
| <i>March 21, 2019 Filing Deadline</i> | | |
| <i>March 25, 2019 Voter Pamphlet Submissions</i> | | |
| <i>May 21, 2019 Election Day</i> | | |
| B. Next Board Officers Meeting March 4, 2019 at 3:30 p.m. Superintendent's Office | | |
| C. Next Board Meeting March 11, 2019 at 6:30 p.m. in DO Board Room | | |
| 12. Adjournment | J. Redick | Action |