*SWEET HOME*

*ALUMNI FOUNDATION*

**2019**

**SCHOLARSHIP  
APPLICATION**

**For 2019-20 Academic Year**

**MCj01994650000[1]**

# SWEET HOME ALUMNI FOUNDATION

**PO BOX 83**

**SWEET HOME, OREGON 97386**

**MAUREEN SCANLON-HAYNES**

**2019 SCHOLARSHIP APPLICATION**

**Application Deadline: April 5, 2019**

**Financial Information Sheet**

**(This form is required only for the Maureen Scanlon-Haynes Scholarship and must be completed. Seal in an envelope and include with SH Alumni Foundation application.)**

**Scholarship is for students whose family income is less than $30,000.**

FINANCIAL STATEMENT

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2019/20 College FAFSA Submitted? ⁭ **YES** ⁭ **NO** (EFC) Expected Family Contribution \_\_\_\_\_\_\_\_

(from FAFSA form)

Parent’s Annual Income

|  |  |  |  |
| --- | --- | --- | --- |
|  | 2016 | 2017 | 2018 |
| Adj. Gross Income from federal tax return (Form 1040,1040ez) |  |  |  |
| Non-taxable income (child support, SSI, etc.) |  |  |  |
|  |  |  |  |
| Total |  |  |  |

Student’s Annual Income

|  |  |  |  |
| --- | --- | --- | --- |
|  | 2016 | 2017 | 2018 |
| Adj. Gross Income from federal tax return (form 1040, 1040ez) |  |  |  |
| Non-taxable income: (child support, SSI, etc.) |  |  |  |
| Total |  |  |  |

I hereby release this information to the Sweet Home Alumni Foundation Scholarship Committee for consideration of my application. I understand that the Committee considers this information confidential and that it will be used only in consideration of my scholarship application. I further understand that the Committee may consist of individuals from the donors’ family.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Signature Date Student’s Signature Date

### SUBMIT IN SEALED ENVELOPE

**SWEET HOME ALUMNI FOUNDATION SCHOLARSHIPS 2019**

**2019-20 Academic Year Application Deadline: April 5, 2019**

Only one application is required for all the scholarships listed below. Please check all scholarship(s) for which you qualify and are applying. For those scholarships with extra selection requirements listed, all applications will still be considered but preference may be given to those applicants who meet the special selection requirements.

|  |
| --- |
| 🞏 John Seward Memorial Scholarship  • Must be involved in SHHS Swimming |
| 🞏 Chuck Smith Memorial  • Minimum 2.0 GPA  • Preference given to Law Enforcement majors  • Must attend a Community College  • If Law Enforcement major, one additional letter of recommendation from an active or retired person in Law Enforcement or Corrections must be included.  • If Law Enforcement major, include a brief statement regarding why applicant wishes to seek a career in Law Enforcement and/or Corrections |
| 🞏 Robbie Melcher Memorial Scholarship Fund  • Preference given to applicants going into forestry and/or forestry engineering and/or applicants whose parents or family members worked in the logging industry |
| 🞏 Fun Forest, Inc. Scholarship  • Preference given to applicants going into forestry and/or forestry engineering and/or applicants whose parents or family members worked in the logging industry |
| 🞏 Sweet Home Alumni Family Member  • Parent, grandparent or legal guardian must be SHHS Alumni |
|  |
| 🞏 Sweet Home Alumni Kiwanis  • Minimum 2.5 GPA  • Preference given to Key Club members    🞏 Tony & Shelly Larson Scholarship  • Preference given to majors in Applied Life or Physical  Science  🞏 Casey “KC” Hanscam Memorial Scholarship |
| • Minimum 2.50 GPA  • Preference given to majors in Literature  • Preference to participants in Soccer or Track  🞏 Pat Baxter Memorial Scholarship  • Must be a male wrestler with at least 3 years of experience, some at varsity level, for SHHS  🞏 Carlson Family Scholarship  • Preference given to students majoring in the fields of Education or Business |

|  |
| --- |
| * Maureen Scanlon Haynes Memorial Scholarship   **•** Financial need is a strong consideration  • Attach Financial Information Sheet |
| 🞏 L David & Janice Horner Family Scholarship  • Preference given to major in Agriculture, Business, or Music |
| 🞏 Cody McFarland Memorial Scholarship  • Preference given to major in Automotive or Metal Fabrication |
| 🞏 Tim & JoAnn McQueary Scholarship  • Preference given to major in School of Engineering, Technology, Science, and/or Medical Field |
| 🞏 Virginia M. Dosser Scholarship  • Preference given to Legal, Accounting, Technical or Nursing |
| 🞏 Norm Davis Memorial Scholarship  • Minimum 3.0 GPA  • Must be a 4-year wrestler with minimum of 2 years at SHHS  • 2 letters of reference from community members and 2 letters of reference from school personnel |
| 🞏 Loren & Ev Emmert Family Scholarship  • Preference given to majors in Medical or Education |
| 🞏 Donald O and Texas L Driggs Community Service Scholarship  • Minimum 3.0 GPA  • Provide one-page letter that describes your volunteer work and commitment to community service |
| 🞏 Greg Hagle Memorial Scholarship  • Minimum 3.0 GPA  • Must have participated in sports at Sweet Home HS |

🞏 Keesecker Family Scholarship

• Preference given to students enrolling in a Christian

College or in Biblical studies

🞏 Walraven-Schirmer Scholarship

• Must be pursuing a degree in the fields

of Education or Human Health Care Services

🞏 Baumgartner Family Scholarship

• Preference given to students majoring in the fields

of Education or Forestry

The scholarship applicant must meet general criteria for the following SHAF Scholarships:

|  |  |  |
| --- | --- | --- |
| 🞏 Jim Riggs Memorial Scholarship |  | 🞏 Velma J. Martin Memorial Scholarship |
| 🞏 Keith Gabriel Memorial Scholarship |  | 🞏 Sweet Home Business’ Association - Cycle Oregon |
| 🞏 Mona Waibel Scholarship |  | 🞏 Sportsman-Sorseth Scholarship | |
| 🞏 Sweet Home Alumni Foundation |  | 🞏 Sweet Home Rotary Scholarship |

2019 Criteria for SHAF Scholarships

**Application Deadline: April 5, 2019**

**AWARD AMOUNT:**

* May vary. Scholarship funds may be used for tuition, books and/or fees at an accredited community college, college, university, or technical school in the United States.

**WHO MAY APPLY?**

* Sweet Home High School graduating seniors with an end of second trimester accumulative GPA of 2.75 or higher. (Exception: 3.0 GPA for the Norm Davis, D. & T. Driggs, and Greg Hagle Memorial Scholarships; 2.50 for Casey “KC” Hanscam Memorial and Kiwanis Scholarships; 2.0 for Chuck Smith Memorial).
* Applicants must have attended classes on the Sweet Home High School campus.
* All applicants must be a U.S. Citizen.

**CONDITIONS OF AWARDS:**

* Each applicant must have applied to an accredited community college, college, university or technical school in the United States and be enrolled full time when the scholarship is dispersed.
* The Scholarship award will be sent to the educational institution at the beginning of the academic year. The institution will disperse the award in equal allotments based upon that institutions academic year. (I.e. semester/quarter).
* If for any reason the recipient of this award is not able to attend the educational institution for any part of the year for which the award is made, all unused monies awarded will be returned to the Sweet Home Alumni Foundation. **We will not allow any extensions past the award year!**
* Applicants must be available for a personal interview.
* Applicants need to have completed the FAFSA form prior to enrollment at the accredited community college, college, university or technical school
* Return of the “Scholarship Acceptance Form” **by August 1st** following high school graduation. **This form must be received before scholarship funds are disbursed.**

**COMPLETED APPLICATION INCLUDES:**

* SHAF Scholarship Application Form (Must be typed.)
* Two letters of reference from non-family members.
* Resume that lists all activities student has participated in during the past four years and awards or honors received including work history, community, school, church, leadership experiences, participation in specific organizations, skills, hobbies, interests and any other extra-curricular activities.
* Copy of High School Transcript through second trimester.
* Applicants must complete the **Financial Information Sheet** only if applying for the **Maureen Scanlon-Haynes Scholarship.**
* **Any additional information required as stated on page 3**.

**SUBMISSION DEADLINE:**

* Applications may be submitted to the Sweet Home Alumni Foundation, PO Box 83, Sweet Home, OR 97386 or dropped off with Mrs. Adams at the SHHS Career Center. All applications **must** be received before **April 5, 2019**. **INCOMPLETE OR LATE APPLICATIONS WILL NOT BE CONSIDERED.**

**NOTIFICATION TO APPLICANTS:**

* Recipients of scholarships will be announced at the Sweet Home High School Senior Awards Ceremony, held in late May or early June.

Sweet Home Alumni Foundation

**2019 Scholarship Application**

**Application Deadline: April 5, 2019**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant’s Name | | |  | | | | **Submitted 2019/20 FAFSA?** | | | | |  | |
| Address |  | | | | | | EFC (from FAFSA form) (Expected Family Contribution) | | | |  | | |
|  |  | | | | | | **Telephone** | |  | | | | |
| **Complete the information below based on the parent(s) that you live with.** | | | | | | | | | | | | | |
| **Father/Step Father Name** | | | |  | | | | | | **Check if Deceased** | | |  |
| **Occupation** | |  | | | | **Employer** | |  | | | | | |
| **Mother/Step Mother Name** | | | | |  | | | | | **Check if Deceased** | | |  |
| **Occupation** | |  | | | | **Employer** | |  | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Number in Family (Please list all Dependent Children including Applicant)** | | | | | | |  |
| **Name** |  | **Age** |  | **School** |  | **Year in School** | |
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|  |  |  |
| --- | --- | --- |
| **College Planning to Attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Applied / Accepted (Circle one)** | **Field of Study \_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Are you enrolled in a Dual Partnership Program**  **Yes No (Circle One)** | **Home School – \_\_\_\_\_\_\_\_\_**  **Partner School – \_\_\_\_\_\_\_\_\_** | |
| **Name of SHHS Alumni Family Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(For SHAF Family Member Scholarship)** | | **Graduation Year \_\_\_\_**  **of Alumni Member** |

**Please complete the following. Attach a separate sheet if necessary.**

**Please write a brief statement discussing your educational and career goals.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please explain any special circumstances pertinent to this application. (Financial need, illness, others in college, plans for living at home, separation agreements etc.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I HAVE READ AND COMPLETED THIS APPLICATION. I CERTIFY THAT THE INFORMATION IS CORRECT AND IS SUBMITTED WITH MY APPROVAL. I AUTHORIZE THE USE OF THE CONFIDENTIAL INFORMATION BY THE SWEET HOME ALUMNI FOUNDATION SCHOLARSHIP COMMITTEE, USING THIS APPLICATION AS BASIS OF AWARD. I HAVE NO OBJECTIONS TO THE PUBLIC USE OF MY NAME IN THE EVENT I AM A RECIPIENT OF AN AWARD.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Signature Parent/Guardian Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**